



**BOARD OF COUNTY
COMMISSIONERS
INDIAN RIVER COUNTY, FLORIDA
COMMISSION AGENDA**

TUESDAY, MARCH 24, 2026 - 9:00 AM

**Commission Chambers
Indian River County Administration Complex
1801 27th Street
Vero Beach, Florida 32960
indianriver.gov**

COUNTY COMMISSIONERS

Deryl Loar, District 4, Chairman
Laura Moss, District 5, Vice Chairman
Susan Adams, District 1
Joseph Flescher, District 2
Joseph H. Earman, District 3

John A. Titkanich, Jr., County Administrator
Jennifer W. Shuler, County Attorney
Ryan L. Butler, Clerk of the Circuit Court and Comptroller

1. CALL TO ORDER

**2.A. A MOMENT OF SILENT REFLECTION FOR FIRST RESPONDERS AND MEMBERS
OF THE ARMED FORCES**

2.B. INVOCATION

Rabbi Rose Durbin, Beth Shalom Synagogue

3. PLEDGE OF ALLEGIANCE

John A. Titkanich, Jr., County Administrator

4. ADDITIONS/DELETIONS TO THE AGENDA / EMERGENCY ITEMS

5. PROCLAMATIONS and PRESENTATIONS

5.A. [Presentation of Gifford Historical Museum and Cultural Center by Richard Bialosky](#)

5.B. [Presentation of Proclamation Honoring Jackie Robinson and Celebrating the 2026 Jackie Robinson Celebration Game](#)

Attachments: [Proclamation - 2026 Jackie Robinson Celebration Game](#)

6. APPROVAL OF MINUTES

**7. INFORMATION ITEMS FROM STAFF OR COMMISSIONERS NOT REQUIRING
BOARD ACTION**

7.A. [Distinguished Budget Presentation Award for Fiscal Year 2025/2026](#)

Attachments: [Result Letter](#)

[Budget Award](#)

[Certificate of Recognition](#)

[Press Release](#)

8. **PUBLIC COMMENT: AGENDA-RELATED MATTERS (EXCEPT FOR PUBLIC HEARINGS)**

9. **CONSENT AGENDA**

9.A. [Final Disposition of Temporary Fire Station 7](#)

9.B. [Florida Department of Transportation \(FDOT\) Amendment No. 1 to Locally Funded Agreement \(LFA\) for CR510/85th Street to 58th Avenue FM Nos. 405606-3-42-02, 405606-3-43-02 and 405606-3-45-02 \(IRC-2504\)](#)

Attachments: [Amendment No. 1 to LFA](#)

[Resolution for Amendment No. 1 to LFA](#)

[LFA Termination Letter - FM# 405606.3](#)

[#FM405606-3 LFA 2.12.2026 \(INCORRECT\)](#)

9.C. [Approval of Renewal for a Class “A” Certificate of Public Convenience and Necessity for Indian River Shores Public Safety Department to Provide BLS/ALS Emergency Medical Services](#)

Attachments: [Indian River Shores Application](#)

9.D. [Amendment 2 to Work Order 3 for South Prong Slough Design & Engineering Services](#)

Attachments: [Amendment 2 to Work Order 3](#)

[IRC-South Prong Slough - Sewer and Geotech](#)

9.E. [Designation of Excess Equipment as Surplus, Authorization for Disposal, and Approval of Donation](#)

Attachments: [Excess List for 032426](#)

9.F. [Short Term Lease of Property for Animal Control/ Emergency Services](#)

Attachments: [Lease Agreement Dr Cail](#)

9.G. [Resolution of Support for 28th Court and 49th Street Sidewalk Project](#)

Attachments: [Resolution](#)

9.H. [Consideration of the 2026 Title VI Program Update for Public Transportation](#)

Attachments: [Title VI Program with Resolution](#)

- 9.I. [Reclaimed Water Agreement between Indian River County and The Windsor Club Inc.](#)

Attachments: [Windsor Exhibit A](#)

[Windsor Reclaimed Water Agreement](#)

- 9.J. [Florida Gulf Coast University Water Quality Survey Participation Agreement](#)

Attachments: [Participation Agreement between FGCU and IRC BoCC](#)

- 9.K. [Addendum to Agreement between Indian River County and The Rotary Club of Vero Beach Sunrise Foundation, Inc. for Shed Use to Store Side by Side](#)

Attachments: [Addendum to Sunrise Rotary Drown Zero Donation Agreement](#)

[Drown Zero Executed Agreement](#)

[Shed Email](#)

- 9.L. [Resolution of the Board of County Commissioners Authorizing Funding for a Florida Inland Navigation District Waterways Assistance Program Grant for Gifford Dock Park & Conservation Area](#)

Attachments: [Resolution](#)

10. CONSTITUTIONAL OFFICERS and GOVERNMENTAL AGENCIES

- 10.A. [Petition Verification & Election Fees](#)

Attachments: [Petition Verification & Election Fees](#)

- 10.B. [Add an additional polling place and move one existing polling place](#)

Attachments: [Polling Place Change](#)

11. PUBLIC ITEMS

A. PUBLIC HEARINGS

- 11.A.1. [Miscellaneous Budget Amendment 04](#)

Attachments: [Resolution](#)

[Exhibit A](#)

B. PUBLIC NOTICE ITEMS

12. COUNTY ADMINISTRATOR MATTERS

13. DEPARTMENTAL MATTERS

A. Building and Facilities Services

B. Community Services

- 13.B.1. [Children Services Advisory Committee Return On Investment](#)

Attachments: [2026 CSAC Return on Investment Research Update](#)

13.B.2. [Approval of Youth Internship Partnership with CareerSource Research Coast](#)

Attachments: [IRC Youth Internship Program Rationale](#)
[Worksite Agreement](#)
[Agreement Addendum - October 2025](#)

C. Emergency Services

D. Human Resources

13.D.1. [Group Health Insurance Update March 2026](#)

Attachments: [Indian River County Financials December 2025](#)

E. Information Technology

F. Natural Resources

G. Office of Management and Budget

13.G.1. [Children's Services Funding Allocation for Fiscal Year 2026/27](#)

Attachments: [CSAC Funding History](#)

H. Parks, Recreation, and Conservation

I. Planning and Development Services

J. Public Works

K. Sandridge Golf Club

L. Utilities Services

14. COUNTY ATTORNEY MATTERS

15. COMMISSIONERS MATTERS

- A. Commissioner Deryl Loar, Chairman**
- B. Commissioner Laura Moss, Vice Chairman**
- C. Commissioner Susan Adams**
- D. Commissioner Joseph E. Flescher**
- E. Commissioner Joseph H. Earman**

16. SPECIAL DISTRICTS AND BOARDS

- A. Emergency Services District**
- B. Solid Waste Disposal District**

16.B.1. [Approval of Bring Down Certificate for Nopetro Eco District, LLC](#)

Attachments: [Bring-Down Certificate \(Landfill Gas Agreement - County\)](#)
[Executed Landfill Gas Agreement](#)
[Executed Amendment No. 1 to LFG Agreement with IRED](#)
[Executed 2nd Amendment to LFG Agreement with IRED](#)
[Executed Amendment No 3 to LFG Agreement](#)
[Executed Amendment No 4 to LFG Agreement with Nopetro](#)
[Executed Consent to Assignment - Landfill Gas Agreement](#)

16.B.2. [Approval of Change Orders to SCS for the Landfill Gas Wellfield Project](#)

Attachments: [SCS \\$107,200 JT CO Approval 02-25-25.PDF](#)
[SCS \\$18,873 Contingency JT CO Approval 03-20-25.PDF](#)
[Executed Agreement for Landfill Gas Wellfield Expansion \(11-05-2024 - Item 15.B.2\)](#)

C. Environmental Control Board

17. PUBLIC COMMENT: NON-AGENDA-RELATED MATTERS

18. ADJOURNMENT

Except for those matters specifically exempted under the State Statute and Local Ordinance, the Board shall provide an opportunity for public comment prior to the undertaking by the Board of any action on the agenda, including those matters on the Consent Agenda. Public comment shall also be heard on any proposition which the Board is to take action which was either not on the Board agenda or distributed to the public prior to the commencement of the meeting.

Anyone who may wish to appeal any decision which may be made at this meeting will need to ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which the appeal will be based.

Anyone who needs a special accommodation for this meeting may contact the County's Americans with Disabilities Act (ADA) Coordinator at (772) 226-1223 at least 48 hours in advance of meeting.

Anyone who needs special accommodation with a hearing aid for this meeting may contact the Board of County Commission Office at 772-226-1490 at least 20 hours in advance of the meeting.

The full agenda is available on line at the Indian River County Website at www.indianriver.gov. The full agenda is also available for review in the Board of County Commission Office, the Indian River County Main Library, and the North County Library.



Commission Meetings are broadcast live on the County website under IRCTV and the Cablecast Streaming App, available for download on iOS App Store, Google Play Store, ROKU, Fire TV, and Apple TV.

Rebroadcasts continuously with the following proposed schedule:

Tuesday at 6:00 p.m. until Wednesday at 6:00 a.m.,

Wednesday at 9:00 a.m. until 5:00 p.m.,

Thursday at 1:00 p.m. through Friday Morning,

and Saturday at 12:00 Noon to 5:00 p.m.